

daśaśāntayaḥ

om saha nāvavatu | saha nau bhunaktu | saha vīryam karavāvahai |
tejasvināvadhītamastu mā vidhviṣāvahai |

|| om śāntiḥ śāntiḥ śāntiḥ ||

om śam no mitraḥ śam varuṇaḥ | śam no bhavatvaryamā | śam na
indro bṛhaspatiḥ | śam no viṣṇururukramaḥ | namo brahmaṇe |
namaste vāyo | tvameva pratyakṣam brahmāsi | tvameva pr
atyakṣam brahma vadiṣyāmi | ṛtam vadiṣyāmi | satyam vadiṣyāmi |
tanmāmavatu | tadvaktāramavatu | avatu mām | avatu vaktāram ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

om bhadram karṇebhiḥ śṛṇuyāma devāḥ | bhadram
paśyemākṣabhīryajatrāḥ | sthirairāṅgaistuṣṭuvāgaṃsastanūbhiḥ |
vyaśema devahitam yadāyuh | svasti na indro vṛddhaśravāḥ | svasti
naḥ pūṣā viśvavedāḥ | svasti nastārksyo ariṣṭanemiḥ | svasti no
bṛhaspatirdadhātu ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

om namo brahmane namo astvagnaye namaḥ pṛthivyai nama
ośadhībhyaḥ | namo vāce namo vācaspataye namo viṣṇave bṛhate
karomi ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

om yaśchandasāmṛṣabho viśvarūpaḥ |
chandobhyo dhyamṛtāthsambabhūva | sa mendro medhayā spr̥ṇotu |
amṛtasya devadhāraṇo bhūyāsam | śarīraṁ me vicarṣaṇam | jihvā
me madhumattamā | karṇābhyāṁ bhūriviśruvam | brahmaṇaḥ
kośosi medhayā pihitaḥ | śrutam me gopāya ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

om tacchaṁ yorāvṛṇīmahe | gātum yajñāya | gātum yajñapataye |
daivī svastirastu naḥ | svastirmānuṣebhyaḥ | ūrdhvaṁ jigātu
bheṣajam | śam no astu dvipade | śam catuspade |

|| om śāntiḥ śāntiḥ śāntiḥ ||

om namo vāce yā coditā yā cānuditā tasyai vāce namo namo vāce
namo vācaspataye nama ṛṣibhyo mantrakṛdbhyo mantrapratibhyo
māmāmṛṣayo mantrakṛto mantrapatayaḥ
parādurmāhamṛṣinmantrakṛto mantrapatīnparādām vaiśvadevīm
vācamudyāsagam śivāmadastām juṣṭhām devebhyaḥ śarma me
dyauḥ śarma pṛthivī śarma viśvamidaṁ jagat | śarma candraśca
sūryaśca śarma brahmaprajāpatī | bhūtaṁ vadiṣye bhuvanam vadiṣye
tejo vadiṣye yaśo vadiṣye tapo vadiṣye brahma vadiṣye tasmā
ahamidamupastaraṇa-mupastr̥ṇa upastaraṇam me prajāyai paśūnām
bhūyādupastaraṇamaham prajāyai paśūnām bhūyāsam

prāṇāpānau mṛtyormāpātam prāṇāpānau mā mā hāsiṣṭam madhu
maniṣye madhu janiṣye madhu vakṣyāmi madhu vadiṣyāmi
madhumatim devebhyo vācamudyāsagamśuśrūṣeṇyām
manuṣyebhyastam mā devā avantu śobhāyai pitaroꣳnumadantu ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

om madhuvātā ṛtāyate madhukṣaranti sindhavaḥ |
mādhvīrnassantoṣadhīḥ | madhu naktamutoṣasi
madhumatpārtivagamḥ rajaḥ | madhudyaurastu naḥ pitā |
madhumānno vanaspati-madhumāgamḥ astu sūryaḥ | mādhvīrgāvo
bhavantu naḥ ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

om vāṅme manasi pratiṣṭhitā mano me vāci
pratiṣṭhitamāvirāvirma edhi vedasya ma āṅisthaḥ śrutam me mā pr
ahāsīranenādhītenāhorātrān sandadhāmyṛtam vadiṣyāmi satyam
vadiṣyāmi tanmānavatu tadvaktāramavatvavatu māmavatu
vaktāramavatu vaktāram ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

om pūrṇamadaḥ pūrṇamidam pūrṇātpūrṇamudacyate | pūrṇasya
pūrṇamādāya pūrṇamaivāvaśiṣyate ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

om iḍā devahūrmanuryajñanībr̥haspatirukthāmadāni
śagam̐siṣadviśve devāḥ sūktavācaḥ pṛthivimātarmā mā
higam̐sīrmadhu maṇiṣye madhu janiṣye madhu vakṣyāmi madhu
vadiṣyāmi madhumatīm devebhyo vācamudyāsagam̐suśrūṣeṇyām
manuṣyebhyastam̐ mā devā avantu śobhāyai pitaroꣳnumadantu ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

gaṇeśātharvaśīrṣam

om namaste gaṇapataye | tvameva pratyakṣam tattvamasī | tvameva
kevalam kartāṣi | tvameva kevalam dhartāṣi | tvameva kevalam
hartāṣi | tvameva sarvam khalvidam brahmāsi | tvam sāksadātmāṣi
nityam ||

ṛtam vacmi | satyam vacmi ||

ava tvam mām | ava vaktāram | ava śrotāram | ava dātāram | ava
dhātāram | avānūcānamava śiṣyam | ava paścāttāt | ava purastāt |
avottarāttāt | ava dakṣiṇāttāt | ava cordvāttāt | avādharāttāt | sarvato
mām pāhi pāhi samantāt |

tvam vānmayastvam cinmayaḥ | tvamānandamayastvam
brahmamayaḥ | tvam saccidānandāḍvitiyoṣi | tvam pratyakṣam
brahmāsi | tvam jñānamayo vijñānamayoṣi || sarvam jagadidam
tvatto jāyate | sarvam jagadidam tvattastiṣṭhati | sarvam jagadidam
tvayi layameṣyati | sarvam jagadidam tvayi pratyeti | tvam
bhūmirāpoṣnilo nabhaḥ | tvam catvāri vākpadāni ||

tvam guṇatrayātītaḥ | tvam avasthātrayātītaḥ | tvam dehatrayātītaḥ |
tvam kālatrayātītaḥ | tvam mūlādhārasthitṣosi nityam | tvam
śaktitrayātmakaḥ | tvam yogino dhyāyanti nityam | tvam brahmā

tvam̐ viṣṇustvam̐ rudrastvam̐ indrastvam̐ agnistvam̐ vāyustvam̐
sūryastvam̐ candramāstvam̐ brahma bhūrbhuvah̐ svarom̐ |

gaṇādīm̐ pūrvamuccārya varṇādīm̐ stadanantaram̐ | anusvāraḥ
parataraḥ | ardhendulasitam̐ | tāreṇa ṛddham̐ | etattava
manusvarūpam̐ | gākāraḥ pūrvarūpam̐ | akāro madhyamarūpam̐ |
anusvāraścāntyarūpam̐ | binduruttararūpam̐ | nādaḥ sandhānam̐ |
sagam̐hitā sandhiḥ | saiṣā gaṇeśavidyā | gaṇaka ṛṣiḥ |
nicṛdgāyatrīcchandaḥ | gaṇapatirdevatā | om gam̐ gaṇapataye namaḥ
||

ekadantāya vidmahe vakratuṇḍāya dhīmahi | tanno dantiḥ pr
acodayāt ||

ekadantaṁ caturhastam̐ pāśamaṅkuśadhāriṇam̐ | radaṁ ca varadaṁ
hastairbibhraṇam̐ mūṣakadhvajam̐ | raktaṁ lambodaram̐
śūrpakarnaṁ raktavāsasam̐ | raktagandhānuliptāṅgam̐
raktapuṣpaiḥ supūjitam̐ | bhaktānukāmpinam̐ devaṁ
jagatkāraṇamacyutam̐ | āvirbhūtam̐ ca sṛṣṭyādau prakṛteḥ
puruṣātparam̐ | evaṁ dhyāyati yo nityam̐ sa yogī yoginām̐ varaḥ ||

namo vrātapataye | namo gaṇapataye | namaḥ pramathapataye |
namasteḥstu lamabodarāyaikadantāya vighnanāśīne śivasutāya
varadamūrtaye namaḥ ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

rudrapraśna

om athātmānagam śivātmānagam śrirudrarūpam dhyāyet |
śuddhasphatikasankāśam triṇetram pañcavaktrakam | gaṅgādharam
daśabhujam sarvābharaṇabhūṣitam || nīlagrīvam śaśānkāmkam
nāgayajñopavītinam | vyāghracarmottariyam ca
vareṇyamabhayapradam || kamaṇḍalvakṣasūtrāṇām dhāriṇam
śūlapāṇinam | jvalantam piṅgalajaṭā-śikhāmudhyotadhāriṇam |
vṛṣaskandha-samārūḍham umādehārdha-dhāriṇam | amṛtenāplutam
śāntam divyabhoga-samanvitam || digdevatāsamāyuktam
surāsuranamaskṛtam | nityam ca śāśvatam śuddham dhr
uvamakṣaramavyayam || sarvavyāpina-mīśānam rudram vai
viśvarūpiṇam | evam dhyātvā dvijassamyak tato yajanamārabhet ||

athāto rudrasnānārcanābhiṣekavidhiṃ vyākhyāsyāmaḥ | ādita eva
tīrthe snātvā udetya śuciḥ prayato brahmacārī śuklāvāsā
devābhimukhaḥ sthitvā ātmani devatāḥ sathāpayet ||

prajānane brahmā tiṣṭhatu | pādāyorviṣṇustiṣṭhatu |
hastāyorharastiṣṭhatu | bāhvorindrastiṣṭhatu | jaṭhareḡnistiṣṭhatu |
hṛdaye śivastiṣṭhatu | kaṅṭhe vasavastiṣṭhantu | vaktre sarasvatī
tiṣṭhatu | nāsikayorvāyustiṣṭhatu | nayanayoścandrādityau tiṣṭhetām |
karṇayoraśvinau tiṣṭhetām | lalāṭe rudrā stiṣṭhantu |
mūrdhnyādityāstiṣṭhantu | śirasi mahādevāstiṣṭhatu | śikhāyām
vāmādevastiṣṭhatu | pṛṣṭhe pinākī tiṣṭhatu | purataḥ sūlī tiṣṭhatu |
pārśvayoḥ śivāṅkarau tiṣṭhetām | sarvato vāyustiṣṭhatu | tato bahiḥ
sarvatoḡgnirjvālāmālā-parivṛtātiṣṭhatu | sarveṣvaṅgeṣu sarvā devatā
yathāsthānam tiṣṭhantu | māgaṃ rakṣantu ||

agnirme vāci śritaḥ | vāgghṛdaye | hṛdayam mayi | ahamamṛte |
amṛtam brahmaṇi | vāyurme prāṇe śritaḥ | prāṇo hṛdaye | hṛdayam
mayi | ahamamṛte | amṛtam brahmaṇi | sūryo me cakṣuṣi śritaḥ |
cakṣurhṛdaye | hṛdayam mayi | ahamamṛte | amṛtam brahmaṇi |
candramā me manasi śritaḥ | mano hṛdaye | hṛdayam mayi |

ahamamṛte | amṛtaṁ brahmaṇi | diśo me śrotre śritāḥ | śrotragam
 hṛdaye | hṛdayaṁ mayi | ahamamṛte | amṛtaṁ brahmaṇi | āpo me
 retasi śritāḥ | reto hṛdaye | hṛdayaṁ mayi | ahamamṛte | amṛtaṁ br
 ahmaṇi | pṛthivī me śarīre śritāḥ | śarīragam hṛdaye | hṛdayaṁ mayi
 | ahamamṛte | amṛtaṁ brahmaṇi | oṣadhivanaspatayo me lomasu
 śritāḥ | lomāni hṛdaye | hṛdayaṁ mayi | ahamamṛte | amṛtaṁ br
 ahmaṇi | indro me bale śritāḥ | balagam hṛdaye | hṛdayaṁ mayi |
 ahamamṛte | amṛtaṁ brahmaṇi | parjanya me mūrdhni śritāḥ |
 mūrdhā hṛdaye | hṛdayaṁ mayi | ahamamṛte | amṛtaṁ brahmaṇi |
 īśāno me manyau śritāḥ | manyur hṛdaye | hṛdayaṁ mayi |
 ahamamṛte | amṛtaṁ brahmaṇi | ātmā ma ātmani śritāḥ | ātmā
 hṛdaye | hṛdayaṁ mayi | ahamamṛte | amṛtaṁ brahmaṇi | punarma
 ātmā punarāyurāgāt | punaḥ prāṇaḥ punarākūtamāgāt | vaiśvānaro
 raśmibhirvāvṛdhānaḥ | antastiṣṭhatvamṛtasya gopāḥ ||

asya śrī rudrādhyāyapraśnamahāmantrasya aghora ṛṣiḥ, anuṣṭup
 chandaḥ, saṅkarṣaṇamūrtisvarūpo yoṣāvādityaḥ paramapurusaḥ sa
 eṣa rudro devatā | namaḥ śivāyeti śaktiḥ | mahādevāyeti kīlakam |
 śrīsāmbasadāśiva-prasādasiddhyarthe jape viniyogaḥ ||

om agnihotrātmane anguṣṭābhyāṁ namaḥ | darśapūrṇamāsātmane
 tarjanībhyāṁ namaḥ | cāturmāsyātmane madhyamābhyāṁ namaḥ |
 nirūḍhapaśubandhātmane anāmikābhyāṁ namaḥ | jyotiṣtomātmane
 kaniṣṭhikābhyāṁ namaḥ | sarvakratvātmane
 karatalakarapṛṣṭhābhyāṁ namaḥ | agnihotrātmane hṛdayāya namaḥ |
 darśapūrṇamāsātmane śirase svāhā | cāturmāsyātmane śikhāyai vaṣaṭ
 | nirūḍhapaśubandhātmane kavacāya hum | jyotiṣtomātmane

netratrayāya vaṣṣaṭ | sarvakratvātmane astrāya phaṭ |
bhūrbhuvassuvaromiti digbandhaḥ ||

dhyānam ||

āpātāḷa nabhaḥ sthalānta bhuvana brahmāṇḍamāvisphurat | jyotiḥ
sphaṭikaliṅgamaulivilasatpūrṇenduvāntāmṛtaiḥ |
astokāplutamekamīsamaniśam rudrānuvākān japan |
dhyāyedīpsitasiddhaye dhruvapadam viproḥbhiṣincecchivam ||
brahmāṇḍavyāptadehā bhasitahimarucā bhāsamānā bhujāṅgaiḥ |
kaṅthe kālāḥ kapardākalita śaśikalāścaṇḍakodaṇḍahastāḥ | tryakṣā
rudrākṣamālāḥ parakaṭitavibhavāḥ śāmbhavā mūrtibhedāḥ |
rudrāśśrīrudrasūkta prakāṭita vibhavā naḥ prayacchantu saukhyam ||

om gaṇānām tvā gaṇapatigaṃ havāmahe kavim
kavīnāmupamaśravastamam | jyeṣṭharājāṃ brahmaṇām
brahmaṇaspata ā naḥ śṛṇvannūtibhissīda sādānam || om
mahāgaṇapataye namaḥ ||

śam ca me mayaśca me priyam ca meḥnukāmaśca me kāmaśca me
saumanasaśca me bhadram ca me śreyaśca me vasyaśca me yaśaśca
me bhagaśca me draviṇam ca me yantā ca me dhartā ca me
kṣemaśca me dhṛtiśca me viśvam ca me mahaśca me samvicca me
jñātram ca me sūśca me prasūśca me sīram ca me layaśca ma ṛtam
ca meḥmṛtam ca meḥyakṣmam ca meḥnāmayacca me jīvātuśca me
dirghāyutvam ca meḥnamitram ca meḥbhayam ca me sugam ca me
śayanam ca me sūśā ca me sudinam ca me ||

om śāntiḥ śāntiḥ śāntiḥ ||
om namo bhagavte rudrāya |

om namaste rudra manyava utota iṣave namaḥ | namaste astu
dhanvane bāhubhyāmuta te namaḥ | yā ta iṣuḥ śivatamā śivam
babhūva te dhanuḥ | śivā śaravyā yā tava tayā no rudra mṛdaya | yā
te rudra śivā tanūraghorāpāpakāśinī | tayā nastanuvā śantamayā
giriśamtābhicākaśihi | yāmiṣum giriśanta haste bibharṣyastave |
śivām giritra tām kuru mā higaṁsiḥ puruṣam jagat | śivena vacasā
tvā giriśācchavadāmasi | yathā naḥ sarvamijjagadayakṣmagam
sumanā asat | adhyavocadadhivaktā prathamo daivyo bhiṣak |
ahigaśca sarvāñjambhayanthsarvāśca yātudhānyaḥ | asau yastāmro
aruṇa uta babhruḥ sumanḅgalaḥ | ye ce māgam rudrā abhito dikṣu
śritāḥ sahasraśoḥvaiśāgam heḍa imahe | asau yoḥvasarpati nīagrīvo
vilohitaḥ | utainam gopā adṛśannadṛśannudahāryaḥ | utainam viśvā
bhūtāni sa dṛṣṭo mṛdayāti naḥ | namo astu nīagrīvāya sahasrākṣāya
mīduṣe | atho ye asya satvānoḥam tebhyyokarannamaḥ | pramuñca
dhanvanastvamubhayorārtni yorjyām | yāśca te hasta iṣavaḥ parā tā
bhagavo vapa | avatatyā dhanustvagam sahasrākṣa śateśudhe |
niśīrya śalyānām mukhā śivo naḥ sumanā bhava | vijyam dhanuḥ
kapardino viśalyo bānavāgam uta | aneśannasyeṣava ābhurasya
niṣamḅgathiḥ | yā te hetirmīdhuṣṭama haste babhūva te dhanuḥ |
tayāsmān, viśvatastvamayakṣmayā paribbhujā | namaste
astvāyudhāyānātātāya dhr̥ṣṇave | ubhābhyāmuta te namo

bāhubhyām tava dhanvane | pari te dhanvano hetirasmānvṛṇaktu
viśvataḥ | atho ya iṣudhistavāre asmānnidhehi tam ||

śambhave namaḥ | namaste astu bhagavanviśveśvarāya mahadevāya
tryambakāya tripurāntakāya trikāgnikālāya kālāgnirudrāya
nilakanṭhāya mṛtyuñjayāya sarveśvarāya sadāśivāya
śrīmanmahādevāya namaḥ ||

namo hiraṇyabāhave senānye diśām ca pataye namo namo
vṛkṣebhyo harikeśebhyaḥ paśūnām pataye namo namaḥ saspiñjarāya
tviṣimate pathinām pataye namo namo babhluśāya
vivyādhineṣṇnām pataye namo namo harikeśāyopavitine
puṣṭānām pataye namo namo bhavasya hetyai jagatām pataye namo
namo rudrāyātātāvine kṣetrānām pataye namo namaḥ sūtāyā
hantāyā vanānām pataye namo namo rohitāya sthapataye
vṛkṣānām pataye namo namo mantriṇe vāñijāya kakṣānām pataye
namo namo bhuvanṭaye vārivaskṛtāyauśadhīnām pataye namo
nama uccairghoṣāyākrandayate pattinām pataye namo namaḥ
kṛtsnavītāya dhāvate sattvanām pataye namaḥ ||

namaḥ sahamānāya nivvyādhina āvyādhinīnām pataye namo namaḥ
kakubhāya niṣaṅgiṇe stenānām pataye namo namo niṣaṅgiṇa
iṣudhimate taskarānām pataye namo namo vañcate parivañcate
stāyūnām pataye namo namo nicerave paricarāyāranyānām pataye

namo namaḥ sṛkāvibhyo jighāgamsadbhyo muṣṇatām pataye namo
 namo, simadbhyo naktamcaradbhyaḥ prakṛntānām pataye namo
 nama uṣṇiṣiṇe giricarāya kuluñcānām pataye namo nama
 iṣumadbhyo dhanvāvibhyaśca vo namo nama ātanvānebhyaḥ pr
 atidadhānebhyaśca vo namo nama āyacchadbhyo viśṛjadbhyaśca vo
 namo namo, syadbhyo vidhyadbhyaśca vo namo nama āsinebhyaḥ
 śayānebhyaśca vo namo namaḥ svapadbhyo jāgradbhyaśca vo namo
 namastiṣṭhadbhyo dhāvadbhyaśca vo namo namaḥ sabhābhyaḥ
 sabhāpatibhyaśca vo namo namo aśvebhyo, aśvapatibhyaśca vo
 namaḥ ||

nama āvyādhinībhyo vividhyantibhyaśca vo namo nama
 ugaṇābhyastṛgamhatibhyaśca vo namo namo gṛtsebhyo
 gṛtsapatibhyaśca vo namo namo vrātebhyo vratapatibhyaśca vo namo
 namo gaṇebhyo gaṇapatibhyaśca vo namo namo virūpebhyo
 viśvarūpebhyaśca vo namo namo mahadbhyaḥ kṣullakebhyaśca vo
 namo namo rathibhyo, rathebhyaśca vo namo namo rathebhyo
 rathapatibhyaśca vo namo namaḥ senābhyaḥ senānibhyaśca vo namo
 namaḥ, kṣatṛbhyaḥ saṅgrahīṛbhyaśca vo namo namastakṣabhyo
 rathakārebhyaśca vo namo namaḥ kulālebhyaḥ karmārebhyaśca vo
 namo namaḥ puñjiṣṭebhyo niṣādebhyaśca vo namo nama iṣukṛdbhyo

dhanvakṛdbhayaśca vo namo namo mṛgayubhyaḥ śvanibhyaśca vo
namo namaḥ śvabhyaḥ śvapatibhyaśca vo namaḥ ॥

namo bhavāya ca rudrāya ca namaḥ śarvāya ca paśupataye ca namo
nīlagrīvāya ca śitikaṅṭhāya ca namaḥ kapardine ca vyuptakeśāya ca
namaḥ sahasrakṣāya ca śatadhanvane ca namo giriśāya ca
śipiviṣṭāya ca namo miḍuṣṭamāya ceṣumate ca namo hrasvāya ca
vāmanāya ca namo bṛhate ca varṣiyase ca namo vṛddhāya ca
samvṛdhvane ca namo agriyāya ca prathamāya ca nama āśave
cājirāya ca namaḥ śīghriyāya ca śībhyāya ca nama ūrmyāya
cāvasvanyāya ca namaḥ srotasyāya ca dvīpyāya ca ॥

॥ namo jyeṣṭhāya ca kaniṣṭhāya ca namaḥ pūrvajāya cāparajāya ca
namo madhyamāya cāpagalbhāya ca namo jaghanyāya ca
budhniyāya ca namaḥ sobhyāya ca pratisaryāya ca namo yāmyāya
ca kṣemyāya ca nama urvaryāya ca khalyāya ca namaḥ ślokyāya
cāvasānyāya ca namo vanyāya ca kaksyāya ca namaḥ śravāya ca pr
atiśravāya ca nama āśuṣeṇāya cāsurathāya ca namaḥ sūrāya
cāvabhindate ca namo varmiṇe ca varūthine ca namo bilmine ca
kavacine ca namaḥ śrutāya ca śrutasenāya ca ॥

namo dundubhyāya cāhananyāya ca namo dhṛṣṇave ca pramṛśāya
ca namo dūtāya ca prahitāya ca namo niṣaṅgiṇe ceṣudhimate ca
namastīkṣṇeṣave cāyudhine ca namaḥ svāyudhāya ca sudhanvane

ca namaḥ srutyāya ca pathyāya ca namaḥ kāṭyāya ca nīpyāya ca
namaḥ sūdyāya ca sarasyāya ca namo nādyāya ca vaiśantāya ca
namaḥ kūpyāya cāvaṭyāya ca namo varṣyāya cāvarṣyāya ca namo
meghyāya ca vidyutyāya ca nama idhriyāya cāṭapyāya ca namo
vātyāya ca reṣmiyāya ca namo vāstavyāya ca vāstupāya ca ॥

namaḥ somāya ca rudrāya ca namastāmṛāya cāruṇāya ca namaḥ
śaṅgāya ca paśupataye ca nama ugrāya ca bhimāya ca namo agr
evadhāya ca dūrevadhāya ca namo hantre ca haniyase ca namo
vṛkṣebhyo harikeśebhyo namastārāya namaśśambhave ca
mayobhave ca namaḥ śaṅkarāya ca mayaskarāya ca namaḥ śivāya
ca śivatarāya ca namastirthyāya ca kūlyāya ca namaḥ pāryāya
cāvāryāya ca namaḥ prataraṇāya cottaraṇāya ca nama ātāryāya
cālādyāya ca namaḥ śaṣpyāya ca phenyāya ca namaḥ sikatyāya ca
pravāhyāya ca ॥

nama iriṇyāya ca prapathyāya ca namaḥ kigaṁśilāya ca kṣayaṇāya
ca namaḥ kapardine ca pulastaye ca namo goṣṭhyāya ca gr̥hyāya ca
namastalpyāya ca gehyāya ca namaḥ kāṭyāya ca gahvareṣṭhāya ca
namo hradayyāya ca niveṣpyāya ca namaḥ pāgaṁ savyāya ca
rajasyāya ca namaḥ śuṣkyāya ca harityāya ca namo lopyāya
colapyāya ca nama ūrvyāya ca sūrmyāya ca namaḥ parṇyāya ca
parṇaśadyāya ca namo paguramāṇāya cābhignate ca nama

ākḥkhidate ca prakḥkhidate ca namo vaḥ kirikebhyo devānāgam
hr̥dayebhyo namo vikṣiṇakebhyo namo vicinvatkebhyo nama
ānirhatebhyo nama āmivatkebhyaḥ ॥

drāpe andhasaspate daridrannilalohita | eṣāṁ puruṣāṇāmeṣāṁ
paśūnāṁ mā bhermāro mo eṣāṁ kimcanāmamat | yā te rudra śivā
tanūḥ śivā viśvābheṣajī | śivā rudrasya bheṣajī tayā no mṛḍa
jīvase | imāgam rudrāya tavase kapardine kṣayadvīrāya pr
abharāmahe matim | yathā naḥ śamasaddvipade catuṣpade viśvaṁ
puṣṭaṁ grāme asminnanāturam | mṛḍā no rudrota no mayaskṛdhi
kṣayadvīrāya namasa vidhema te | yacchaṁ ca yośca manurāyaje
pitā tadaśyāma tava rudra praṇītau | mā no mahāntamuta mā no
arbhakaṁ mā na ukṣantamuta mā na ukṣitam | mā no vadhiḥ
pitaram mota mātaram priyā mā nastanuvo rudra rīriṣaḥ | mā
nastoke tanaye mā na āyūṣi mā no goṣu mā no aśveṣu rīriṣaḥ |
vīrānmā no rudra bhāmito vadhīrhaviṣmanto namasā vidhema te |
ārātte goghna uta pūruṣaghne kṣayadvīrāya sumnamasme te astu |
rakṣā ca no adhi ca deva brūhyadhā ca naḥ śarma yaccha dvibarhāḥ
| stuhi śrutaṁ gartasadaṁ yuvānaṁ mruganna
bhīmamupahatnumugram | mṛḍā jaritre rudra stavāno anyante
asmannivapantu senāḥ | pariṇo rudrasya hetirvṛṇaktu pari tveṣasya
durmati raghāyoḥ | ava sthirā maghavadbhyastanuṣva mīdvastokāya

tanayāya mṛḍaya | miḍuṣṭama śivatama śivo naḥ sumanā bhava |
 parame vṛkṣa āyudhannidhāya kṛttim vasāna ācara pinākam bibhr
 adāgahi | vikirida vilohita namaste astu bhagavaḥ | yāste
 sahasragam hetayoḥnyamasmannivapantu tāḥ | sahasrāṇi sahasradhā
 bāhuvostava hetayaḥ | tāsāmīśāno bhagavaḥ parācīnā mukhā kṛdhi ||
 sahasraṇi sahasraśo ye rudrā adhi bhūmyām | teṣāgam
 sahasrayojaneḥvadhanvāni tanmasi | asminmahatyarṇaveḥntarikṣe
 bhavā adhi | nīlagrīvāḥ śitikaṅṭhāḥ śarvā adhaḥ kṣamācarāḥ | nīlagr
 ivāḥ śitikaṅṭhā divagam rudrā upāśritāḥ | ye vṛkṣeṣu saspīñjarā
 nīlagrivā vilohitāḥ | ye bhūtānāmadhipatayo viśikhāsaḥ kapardinaḥ |
 ye aneṣu vividhyanti pātreṣu pibato janān | ye pathān
 pathirakṣaya ailabṛdā yavyudhaḥ | ye tīrthāni pracaranti sṛkāvanto
 niṣaṅgiṇaḥ | ya etāvantaśca bhūyāgaṃsaśca diśo rudrā vitasthīre |
 teṣāgam sahasrayojaneḥvadhanvāni tanmasi | namo rudrebhyo ye
 pṛthivyām yeḥntarikṣe ye divi yeṣāmannam vāto
 varṣamiṣavastebhyo daśa prācīrdaśa dakṣiṇā daśa pr
 atīcīrdaśodīcīrdaśordhvāstebhyo namaste no mṛḍayantu te yaṃ
 dviṣmo yaśca no dveṣṭi taṃ vo jambhe dadhāmi ||
 tryambakam yajāmahe sugandhim puṣṭivardhanam | urvārukamiva
 bandhanānmṛtyormukṣīya māḥmṛutāt | yo rudro agnau yo apsuya
 oṣadhīṣu yo rudro viśvā bhuvanā viveśa tasmai rudrāya namo astu |

tamu ṣṭuhi yaḥ sviṣuḥ sudhanvā yo viśvasya kṣayati bheṣajasya |
yakṣvāmahe saumanasāya rudraṁ namobhirdevamasuraṁ duvasya |
ayaṁ me hasto bhagavānayaṁ me bhagavattaraḥ | ayaṁ me
viśvabheṣajoyagaṁ śivābhimarśanaḥ | ye te sahasramayutaṁ pāśā
mṛtyo martyāya hantave | tānyajñasya māyayā sarvānava yajāmahe
| mṛtyave svāhā mṛtyave svāhā | om namo bhagavate rudrāya
viṣṇave mṛtyurme pāhi | prāṇānāṁ granthirasi rudro mā viśāntakaḥ
| tenānnenāpyāyasva || sadāśivom ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

rudra camaka

om agnāviṣṇu sajoṣasemāvardhantu vām girah |
dyumnairvājebhirāgatam ||

vājaśca me prasavaśca me prayatiśca me prasitiśca me dhītiśca me
kratuśca me svaraśca me ślokaśca me śrāvaśca me śrutiśca me
jyotiśca me suvaśca me prāṇaśca me pānaśca me vyānaśca me suśca
me cittaṁ ca ma ādhitaṁ ca me vākca me manaśca me cakṣuśca
me śrotraṁ ca me dakṣaśca me balaṁ ca ma ojaśca me sahaśca ma
āyuśca me jarā ca ma ātmā ca me tanūśca me śarma ca me varma
ca me ṅgāni ca me sthāni ca me parūgamṣi ca me śarīrāṇi ca me ||

jyaiṣṭhyaṁ ca ma ādhipatyam ca me manyuśca me bhāmaśca
me maśca me mbhaśca me jemā ca me mahimā ca me varimā ca
me prathimā ca me varṣmā ca me drāghuyā ca me vṛddham ca me
vṛddhiśca me satyam ca me śraddhā ca me jagacca me dhanam ca
me vaśaśca me tviṣiśca me kriḍā ca me modaśca me jātam ca me
janiṣyamāṇam ca me sūktam ca me sukṛtam ca me vittam ca me
vedyam ca me bhūtam ca me bhaviṣyacca me sugam ca me
supatham ca ma ṛddham ca ma ṛddhiśca me klaptam ca me
klaptiśca me matiśca me sumatiśca me ||

śam ca me mayaśca me priyam ca me nukāmaśca me kāmaśca me
 saumanasaśca me bhadraṁ ca me śreyaśca me vasyaśca me yaśaśca
 me bhagaśca me draviṇaṁ ca me yantā ca me dhartā ca me
 kṣemaśca me dhṛtiśca me viśvaṁ ca me mahaśca me saṁvicca me
 jñātraṁ ca me sūśca me prasūśca me siraṁ ca me layaśca ma ṛtaṁ
 ca me mṛtaṁ ca me yakṣmaṁ ca me nāmayacca me jīvātuśca me
 dīrghāyutvaṁ ca me namitraṁ ca me bhayaṁ ca me sugaṁ ca me
 śayanaṁ ca me sūṣā ca me sudinaṁ ca me ॥

ūrkca me sūnṛtā ca me payaśca me rasaśca me ghṛtaṁ ca me
 madhu ca me sagdhiśca me sapitiśca me kṛṣiśca me vṛṣiśca me
 jaitraṁ ca ma audbhidyāṁ ca me rayiśca me rāyaśca me puṣtaṁ ca
 me puṣtiśca me vibhu ca me

prabhu ca me bahu ca me bhūyaśca me pūrṇaṁ ca me pūrṇataraṁ
 ca me kṣitiśca me kūyavāśca me nnaṁ ca me kṣucca me vrihayaśca
 me yavāśca me māṣāśca me tilāśca me mudgāśca me khalvāśca me
 godhūmāśca me masurāśca me priyamgavśca me ṇavaśca me
 śyāmākāśca me nīvārāśca me ॥

aśmā ca me mṛttikā ca me girayaśca me parvatāśca me sikatāśca me
 vanaspatayaśca me hiraṇyaṁ ca me yaśca me siraṁ ca me trapuśca
 me śyāmaṁ ca me lohaṁ ca me gniśca ma āpaśca me vīrudhaśca
 ma oṣadhayaśca me kṛṣṭapacyaṁ ca me kṛṣṭapacyaṁ ca me gr

āmyāśca me paśava āraṇyāśca yajñena kalpantām vittam ca me vitt
iśca me bhūtam ca me bhūtiśca me vasu ca me vasatiśca me karma
ca me śaktiśca me rthaśca ma emaśca ma itiśca me gatiśca me ॥

agniśca ma indraśca me somaśca ma indraśca me savitā ca ma
indraśca me sarasvatī ca ma indraśca me pūṣā ca ma indraśca me
bṛhaspatiśca ma indraśca me mitraśca ma indraśca me varuṇāśca ma
indraśca me tvaṣṭā ca ma indraśca me dhātā ca ma indraśca me
viṣṇuśca ma indraśca me śvinau ca ma indraśca me marutaśca ma
indraśca me viśve ca me devā indraśca me pṛthivī ca ma indraśca
me ntarikṣam ca ma indraśca me dyausca ma indraśca me diśaśca
ma indraśca me mūrdhā ca ma indraśca me
prajāpatiśca ma indraśca me ॥

agamśuśca me raśmiśca me dābhyaśca me dhipatiśca ma
upāgamśuśca me ntaryāmaśca me aindravāyavaśca me
maitravaruṇāśca ma āśvinaśca me pratiprasthānaśca me śukraśca me
manthī ca ma āgrayaṇāśca me vaiśvadevaśca me dhruvaśca me
vaiśvānaraśca ma ṛtugrahāśca me tigrāhyāśca ma aindrāgnaśca me
vaiśvadevaśca me marutvatīyāśca me mähendraśca ma ādityaśca me
sāvitraśca me sārasvataśca me pauṣṇāśca me pātnīvataśca me
hāriyojanaśca me ॥

idhmaśca me barhiśca me vediśca me dhiṣṇiyāśca me srucaśca me
 camasāśca me grāvāṇaśca me svaravaśca ma uparavāśca
 me dhiṣavaṇe ca me droṇakalaśaśca me vāyavyāni ca me
 pūtabhr̥cca ma ādhavanīyaśca ma āgnīdhraṃ ca me havirdhānaṃ ca
 me grhāśca me sadaśca me puroḍāśāśca me pacatāśca
 me vabhṛthaśca me svagākāraśca me ॥

agniśca me gharmaśca me rkaśca me sūryaśca me prāṇaśca
 me śvamedhaśca me pṛthivī ca me ditiśca me ditiśca me dyauśca me
 śakvarīraṅgulayo diśaśca me yajñena kalpantāmṛkca me sāma ca me
 stomaśca me yajuśca me dikṣā ca me tapaśca ma ṛtuśca me vratam
 ca me horātrayorvr̥ṣṭyā bṛhadrathantare ca me yajñena kalpetām ॥

garbhāśca me vatsāśca me tryaviśca me tryavī ca me dityavāṭ ca me
 dityauhī ca me pañcāviśca me pañcāvī ca me trivatsaśca ca me
 trivatsā ca me turyavāṭ ca me turyauhī ca me paṣṭhavāṭ ca me
 paṣṭhauhī ca ma ukṣā ca me vaśā ca ma ṛṣabhaśca me vehacca
 me naḍvām ca me dhenuśca ma āyuryajñena kalpatām prāṇo
 yajñena kalpatāmapāno yajñena kalpatām vyāno yajñena kalpatām
 cakṣuryajñena kalpatāgam śrotram yajñena kalpatām mano yajñena
 kalpatām vāgyajñena kalpatāmātmā yajñena kalpatām yajño
 yajñena kalpatām ॥

ekā ca me tisraśca me pañca ca me sapta ca me nava ca ma
 ekādaśa ca me trayodaśa ca me pañcadaśa ca me saptadaśa ca me
 navadaśa ca ma ekavigamśatiśca me trayovigamśatiśca me
 pañcavigamśatiśca me saptavigamśatiśca me navavigamśatiśca ma
 ekatrigamśacca me trayastrigamśacca me catasraśca meṣṭau ca me
 dvādaśa ca me ṣoḍaśa ca me vigamśatiśca me caturvigamśatiśca
 meṣṭāvīgamśatiśca me dvātrigamśacca me ṣaṭtrigamśacca me
 catvārigamśacca me catuścatvārigamśacca meṣṭācatvārigamśacca me
 vājaśca prasavaścāpijaśca kratuśca suvaśca mūrdhā ca
 vyaśniyaścāntyāyanaścāntyaśca bhauvanaśca bhuvanaścādhipatiśca ॥

om idā devahūrmanuryajñanībṛhaspatirukthāmadāni
 śagamśiṣadviśve devāḥ sūktavācaḥ pṛthivimātarmā mā
 higamśirmadhu maniṣye madhu janiṣye madhu vakṣyāmi madhu
 vadiṣyāmi madhumatīm devebhyo vācamudyāsagamśuśrūṣeṇyām
 manuṣyebhyastam mā devā avantu śobhāyai pitaroṣnumadantu ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

puruṣasūktam

om taccham̐ yorāvṛṇīmahe | gātum̐ yajñāya | gātum̐ yajñapataye |
daivī svastirastu naḥ | svastirmānuṣebhyaḥ | ūrdhvam̐ jigātu
bheṣajam̐ | śam̐ no astu dvipade | śam̐ catuspade |

|| om śāntiḥ śāntiḥ śāntiḥ ||

om sahasraśīrṣā puruṣaḥ | sahasrākṣaḥ sahasrapāt | sa bhūmim̐
viśvato vṛtvā | atyatiṣṭhaddaśāṅgulam | puruṣa evedagam̐ sarvam̐ |
yadbhūtam̐ yacca bhavyam | utāmṛtatvasyeśānaḥ | yadannenātirohati
| etāvānasya mahimā | ato jyāyāgaśca pūruṣaḥ ||

pādosya viśvā bhūtāni | tripādasyāmṛtam̐ divi | tripādūrdhva
udaitpuruṣaḥ | pādo₅sye₅hā₅bhavātpunaḥ | tato viśvaṅvyakrāmat |
sāśanānaśane abhi | tasmādvirāḍajāyata | virājo adhi pūruṣaḥ | sa
jāto atyaricyata | paścādbhūmimatho puraḥ ||

yatpuruṣeṇa haviṣā | devā yajñamatanvata | vasanto asyāsīdājyam̐ |
grīṣma idhmaśśaraddhaviḥ | saptāsyāsanparidhayaḥ | triḥ sapta
samidhaḥ kṛtāḥ | devā yadyajñam̐ tanvānāḥ | abadhnanpuruṣam̐
paśum̐ | tam̐ yajñam̐ barhiṣi praukṣan | puruṣam̐ jātamagrataḥ ||

tena devā ayajanta | sādhyā ṛṣayaśca ye | tasmādyajñātsarvahutaḥ |
sambhṛtam̐ pṛṣadājyam̐ | paśūgastāgaścakre vāyavyān | āraṇyān gr

āmyā́sca ye | tasmā́dyajñā́tsarvahutaḥ | ṛcaḥ sāmā́ni jajñire |
chandā́gaṃsi jajñire tasmāt | yajustasmā́dajāyata ||

tasmā́daśvā́ ajāyanta | ye ke cobhayā́dataḥ | gāvo ha jajñire tasmāt |
tasmā́jjāta ajāvayaḥ | yatpuruṣaṃ́ vyadadhuḥ | katidhā́ vyakalpayan
| mukhaṃ́ kimasya kau bā́hū | kāvūrū́ pādāvucyete | brā́hmaṇoṣya
mukhamā́sīt | bā́hū rājanyaḥ kṛtaḥ ||

ūrū́ tadasya yadvaiśyaḥ | padbhyā́gam śūdro ajāyata | candramā́
manaso jātaḥ | cakṣo sūryo ajāyata | mukhādindraścā́gniśca |
prāṇā́dvāyurajāyata | nābhyā́ āsīdantarikṣam | śīrṣṇo dyauḥ
samavartata | padbhyā́m bhūmirdiśaḥ śrotrāt | tathā́ lokāgam
akalpayan ||

vedā́hametaṃ́ puruṣaṃ́ mahāntam | ādityavarṇaṃ́ tamasastupāre |
sarvā́ṇi rūpā́ṇi vicitya dhīraḥ | nāmā́ni kṛtvā́bhivadan yadāste |
dhātā́ purastā́dyamudājahāra | śakraḥ pravidvān pradiśā́scatasraḥ |
tamevaṃ́ vidvānamṛta iha bhavati | nānyaḥ panthā́ ayanāya vidyate
| yajñena yajñamayajanta devāḥ | tāni dharmā́ṇi prathamā́nyāsan |
te ha nākaṃ́ mahimānaḥ sacante | yatra pūrve sādhyāḥ santi devāḥ
||

adbhyaḥ sambhūtaḥ pṛthivyai rasācca | viśvakarmaṇaḥ
samavartatādhi | tasya tvaṣṭā vidadhadrūpameti | tatpuruṣasya
viśvamā́jānamagre | vedā́hametaṃ́ puruṣaṃ́ mahāntam |

ā-ditya-varṇam ta-masaḥ pa-ras-tāt | ta-me-vaṁ vi-dvā-namṛta iha bhavati
| nā-nayaḥ pan-thā vi-dyate₅ yanāya | pra-jā-pati-scarati garbhe antaḥ |
ajā-yamāno ba-hudhā vi-jāyate ||

ta-sya dhi-rāḥ pa-ri-jā-nanti yonim | ma-ri-cinām pa-da-micchanti vedhasaḥ
| yo de-vebhya ā-ta-pati | yo de-vānām pu-ro-hitaḥ | pūr-vo yo de-vebhyo
jā-taḥ | na-mo ru-cāya brā-hmaye | ru-caṁ brā-hmaṁ ja-nayan-taḥ | de-vā
a-gre ta-da-bru-vaṁ | ya-st-va-ivaṁ brā-hma-ṇo vi-dyāt | ta-sya de-vā a-san
vaśe ||

hri-śca te lakṣ-mi-śca pa-t-nau | a-ho-rā-tre pā-rśve | na-kṣa-trāṇi rū-pam |
aś-va-inau vyāt-tam | i-ṣṭam ma-ni-ṣā-ṇa | a-muṁ ma-ni-ṣā-ṇa | sar-vaṁ
ma-ni-ṣā-ṇa ||

|| om sān-tiḥ sān-tiḥ sān-tiḥ ||

śrisūktam

om hiraṇyavarṇām hariṇīm suvarṇarajatasrajām | candrām
hiraṇmayīm lakṣmīm jātavedo ma āvaha || tām ma āvaha jātavedo
lakṣmīmanapagāminīm | yasyām hiraṇyam vindeyam gāmaśvam
puruṣānaham || aśvapūrvām rathamadhyām hastinādaprabhodhinīm |
śriyam devīmupahvaye śrirmā devīrjuṣatām | kām sosmitām
hiraṇyaprākārāmārdrām jvalantīm tṛptām tarpayantīm | padme
sthitām padmavarṇām tāmihopahvaye śriyam || candrām prabhāsām
yaśasā jvalantīm śriyam loke devajuṣtāmudārām | tām padminīmīm
śaraṇamaham prapadye lakṣmīrme naśyatām tvām vṛṇe ||
ādityavarṇe tapaso dhijāto vanaspatistava vṛkṣoṣtha bilvaḥ | tasya
phalāni tapasā nudantu māyāntarāyāśca bāhyā alakṣmiḥ || upaitu
mām devasakhaḥ kīrtiśca maṇinā saha | prādurbhūto smi rāṣṭre smin
kīrtimṛddhim dadātu me || kṣutpipāsāmalām jyeṣṭhāmalakṣmīm
nāśayāmyaham | abhūtimasamṛddhim ca sarvām nirṇuda me gṛhāt
|| gandhadvārām durādharṣām nityapuṣtām kariṣiṇīm | īśvarīgam
sarvabhūtānām tāmihopahvaye śriyam || manasaḥ kāmamakūtim
vācaḥ satyamaśimahi | paśūnām rūpmannasya mayi śriḥ śrayatām
yaśaḥ | kardamena prajābhūtā mayi sambhava kardama | śriyam
vāsaya me kule mātaram padmamālinīm || āpaḥ sṛjantu snigdhanī
ciklita vasa me gṛhe | ni ca devīm mātaram śriyam vāsaya me kule

|| ārdṛām puṣkariṇīm puṣṭim piṅgalām padmamālinīm | caṁdrām
 hiraṇmayīm lakṣmīm jātavedo ma āvaha || ārdṛām yaḥ kariṇīm
 yaṣṭim suvarṇām hemamālinīm | sūryām hiraṇmayīm lakṣmīm
 jātavedo ma āvaha || tām ma āvaha jātavedo lakṣmīmanapagāminīm
 | yasyām hiraṇyam prabhūtam gāvo dāsyośvān, vindeyam
 puruṣānaham ||

yaḥ śuciḥ prayato bhūtvā juhuyādājya manvaham | śriyaḥ
 pancadaśarcam ca śrikāmaḥ satatam jayet || padmānane padma ūrū
 padmākṣī padmasambhave | tvam mām bhajasva padmākṣī yena
 saukhyam labhāmyaham || aśvadāyī godāyī dhanadāyī mahādhanē |
 dhanam me juṣatām devi sarvakāmāmsca dehi me || putrapautra
 dhanam dhānyam hastyaśvādīgave ratham | prajānām bhavasi mātā
 āyusmantam karotu mām || dhanamagnirdhanam vāyurdhanam
 sūryo dhanam vasuḥ | dhanamindro bṛhaspatirvaruṇam dhanamaśnu
 te || vainateya somam piba somam pibatu vṛtrahā | somam
 dhanasya somino mahyam dadātu sominaḥ || na krodho na ca
 mātস্যam na lobho nāsubhāmatih | bhavanti kṛtapuṇyānām
 bhaktānām śrisūktam japetsadā || varṣantu te vibhāvāri divo
 abhrasya vidyutaḥ | rohantu sarvabijānyava brahma dviṣo jahi ||
 padmapriye padmini padmahaste padmālaye padmadaḷāyatākṣī |
 viśvapriye viṣṇu manonukūle tatpādapadmam mayi samnidhatsva ||

yā sā padmāsanasthā vipulakaṭitaṭī padmapatrāyatākṣī | gambhīrā
vartanābhiḥ stanabhara namitā śubhra vastrottariyā ||
lakṣmīrdivyairgajendrainmaṇigaṇakhacitaiḥ snāpitā hemakumbhaiḥ |
nityam sā padmahastā mama vasatu gṛhe sarvamāṅgalyayuktā ||
lakṣmīm kṣīrasamudra rājatanayām śrīrangadhāmeśvarīm |
dāsībhūtasamasta deva vanitām lokaika dipāṅkurām |
śrīmanmandakaṭākṣalabdha vibhava brahmendra gangādharām |
tvām trailokya kuṭumbinīm sarasijām vande mukundapriyām ||
siddhalakṣmīrmokṣalakṣmīrjayalakṣmīḥ sarasvatī |
śrīlakṣmīrvaralakṣmīśca prasannā mama sarvadā | varāṅkuśau
pāśāmbhītimudrām karairvahantīm kamalāsanasthām | bālārka koṭi
pratibhām triṇetrām bhajehamādyām jagadīśvarīm tvām ||
sarvamaṅgalamāṅgalye śive sarvārtha sādḥike | śaraṇye tryambake
devī nārāyaṇi namoḥstu te | nārāyaṇi namoḥstu te | nārāyaṇi
namoḥstu te || sarasjanilaye sarojahaste dhavalatarāṅśuka
gandhamālyaśobhe | bhagavati harivallabhe manojñe
tribhuvanabhūtikari prasīda mahyam || viṣṇupatnīm kṣamām devīm
mādhavīm mādhavapriyām | viṣṇoḥ priyasakhīm devīm
namāmyacyutavallabhām || mahālakṣmī ca vidmahe viṣṇupatnī ca
dhimahi | tanno lakṣmīḥ pracodayāt ||
śrīvarcasyamāyusyamārogyamāvidhāt pavamānam mahīyate |

dhanam dhānyam paśum bahuputralābham śatasamvatsaram
dirghamāyuh ||

|| om sāntiḥ sāntiḥ sāntiḥ ||

durgā sūktam

om || jātavedase sunavāma soma marātiyato nidahāti vedaḥ | sa naḥ
parṣadati durgāṇi viśvā nāveva sindhum duritāḥ tyagniḥ |
tāmagnivarnām tapasā jvalantiṁ vairocantiṁ karmaphaleṣu juṣṭām |
durgām devīgam śaraṇamaham prapadye sutarasi tarase namaḥ |
agne tvam pārayā navyo asmānthsvastibhirati durgāṇi viśvā | pūṣca
pṛthvī bahulā na urvī bhavā tokāya tanayāya śaṅyoh | viśvāni no
durgahā jātavedaḥ sindhunna nāvā duritāḥ tiparṣi | agne atrivan
manasā gṛṇānoḥ smākaṁ bodhyavitā tanūnām | pṛtanā jitagam
sahamānamugramagnigam huvema paramāthsadhasat | sa naḥ
parṣadati durgāṇi viśvā kṣāmaddevo ati duritāḥ tyagniḥ | pratnoṣi
kamīḍyo adhvaṛeṣu sanācca hotā navyaśca satsi | śvām cagne
tanuvaṁ piprayasvāsmabhyam ca saubhagamāyajasva |
gobhirjuṣṭamayujo niṣiktaṁ tavendra viṣṇoranusancarema | nākasya
pṛṣṭhamabhi samvasāno vaiṣṇaviṁ loka iha mādayantām ||

om kātyāyanāya vidmahe kanyakumari dhīmhi | tanno durgiḥ pr
acodayāt ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

nārāyaṇa sūktam

hariḥ om || sahasraśīrṣam devam viśvākṣam viśvaśambhuvam |
viśvam nārāyaṇam devamakṣaram paramam padam | viśvataḥ
paramānityam viśvam nārāyaṇagam harim | viśvamevedam
puruṣastadviśvamupajīvati | patim viśvasyātmeśvaragam śāśvatagam
śivamacyutam | nārāyaṇam mahājñeyam viśvātmānam parāyaṇam |
nārayanaparo jyotirātmā nārāyaṇaḥ paraḥ | nārāyanaparam brahma
tattvam nārāyaṇaḥ paraḥ | nārāyaṇaparo dhyātā dhyānam nārāyaṇaḥ
paraḥ | yacca kiñcijjagatsarvam dṛśyate śrūyate_spi vā ||

antarbahiśca tatsarvam vyāpya nārāyaṇaḥ sthitaḥ | anantamavyayam
kavigam samudre_sntam viśvaśambhuvam | padmakōśa pratikāśagam
hṛdayam cāpyadomukham | adho niṣṭyā vitastyānte nābhyāmupari
tiṣṭhati | javālamālākulam bhātī viśvasyāyatanam mahat |
santatagam śilābhistu lambatyākośasannibham | tasyānte suṣiragam
sūkṣmam tasmin sarvam pratiṣṭhitam | tasya madhye
mahānagnirviśvārcirviśvatomukhaḥ |
so_sgrabhugvibhajantiṣṭhannāhāramajaraḥ | kaviḥ |
tiryagūrdhvamadhaśśāyī raśmayastasya santatā | santāpayati svam
dehamāpādatalamastakaḥ | tasya madhye vahniśikhā aṇīryordhvā
vyavasthitaḥ | nīlato yadamadhyasthādvidyullekheva bhāsvarā |

nīvāraśūkavattanvī pītā bhāsvatyaṇūpamā | tasyāḥ śikhāyā madhye
paramātmā vyavasthitaḥ | sa brahma sa śivaḥ sa hariḥ sendraḥ
soḥkṣaraḥ paramaḥ svarāṭ ||

ṛtagaṁ satyaṁ paraṁ brahma puruṣaṁ kṛṣṇapiṅgalam | ūrdhvar
etaṁ virūpākṣaṁ viśvarūpāya vai namo namaḥ ||

|| om nārāyaṇāya vidmahe vāsudevāya dhīmahi | tanno viṣṇuḥ pr
acodayāt ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

medhāsūktam

om medhādevī juṣamāṇā na āgādviśvācī bhadrā sumanasyamānā |
tvayā juṣtā nudamānā duruktān bṛhadvadema vidathe suvīrāḥ |
tvayā juṣta ṛṣirbhavati devi tvayā brahmā_{ss}gataśrīruta tvayā | tvayā
juṣtaścitraṃ vindate vasu sāno juṣasva draviṇo na medhe ||

medhām ma indro dadātu medhām devī sarasvatī | medhām me
aśvināvubhāvādhattām puṣkarasrajā | apsarāsu ca yā medhā
gandharveṣu ca yanmanaḥ | daivīm medhā sarasvatī sā mām medhā
surabhirjuṣatāg svāhā ||

āmām medhā surabhirviśvarūpā hiraṇyavarṇā jagati jagamyā |
ūrjasvatī payasā pinvamānā sā mām medhā supratikā juṣantām ||

mayi medhām mayi prajāṃ mayyagnistejo dadhātu mayi medhām
mayi prajāṃ mayīndra indriyaṃ dadhātu mayi medhām mayi pr
ajāṃ mayi sūryo bhrājo dadhātu ||

om haṃsa haṃsāya vidmahe paramahaṃsāya dhīmahi | tanno
haṃsaḥ pracodayāt ||

|| om śāntiḥ śāntiḥ śāntiḥ ||

mantra puṣṭam

om || yoṣpām puṣṭam veda | puṣṭavān prajāvān paśumān bhavati |
candramā vā apām puṣṭam | puṣṭavān prajāvān paśumān bhavati |
ya evam veda | yoṣpāmāyatanam veda | āyatanavān bhavati |
agnirvā apāmāyatanam | āyatanavān bhavati | yoṣgnerāyatanam
veda ||

āyatanavān bhavati | āpo vā agnerāyatanam | āyatanavān bhavati |
ya evam veda | yoṣpāmāyatanam veda | āyatanavān bhavati |
vāyurva apāmāyatanam | āyatanavān bhavati | yo vāyorāyatanam
veda | āyatanavān bhavati ||

āpo vai vāyorāyatanam | āyatanavān bhavati | ya evam veda |
yoṣpāmāyatanam veda | āyatanavān bhavati | asau vai
tapannapāmāyatanam | āyatanavān bhavati | yomuṣya tapata
āyatanam veda | āyatanavān bhavati | āpo vā amuṣya tapata
āyatanam ||

āyatanavān bhavati | ya evam veda | yoṣpāmāyatanam veda |
āyatanavān bhavati | candramā vā apāmāyatanam | āyatanavān
bhavati | yaścandramasa āyatanam veda | āyatanavān bhavati | āpo
vai candramasa āyatanam | āyatanavān bhavati ||

ya evaṃ veda | yoṣpāmāyatanam veda | āyatanavān bhavati |
nakṣatrāṇi vā apāmāyatanam | āyatanavān bhavati | yo
nakṣatrāṇāmāyatanam veda | āyatanavān bhavati | āpo vai
nakṣatrāṇāmāyatanam | āyatanavān bhavati | ya evaṃ veda ||

yoṣpāmāyatanam veda | āyatanavān bhavati | parjanyo vā
apāmāyatanam | āyatanavān bhavati | yaḥ parjanyaśyāyatanam veda
| āyatanavān bhavati | āpo vai parjanyaśyāyatanam | āyatanavān
bhavati | ya evaṃ veda | yoṣpāmāyatanam veda ||

āyatanavān bhavati | saṁvatsaro vā apāmāyatanam | āyatanavān
bhavati | yassaṁvatsarasyāyatanam veda | āyatanavān bhavati | āpo
vai saṁvatsarasyāyatanam | āyatanavān bhavati | ya evaṃ veda |
" yoṣpsu nāvaṃ pratiṣṭhitāṃ veda | pratyeva tiṣṭhati ||

om rājādhirājāya prasahyasāhine | namo vayam vaiśravaṇāya
kurmahe | sa me kāmānkāmākāmāya mahyam | kāmēśvaro
" vaiśravaṇo dadātu | kuberāya vaiśravaṇāya | mahārājāya namaḥ ||

" om tadbrahma | " om tadvāyuḥ | " om tadātmā | " om tatsatyam | " om
" tatsarvam | " om tatpuornamaḥ | antaścarati bhūteṣu guhāyām
" viśvamūrṭiṣu | tvam yajñastvam vaṣaṭ kārastvamindrastvagam
" rudrastvam viṣṇustvam brahmatvam prajāpatiḥ | tvam tadāpa
" āpojyotī rasomṛtaṃ brahma bhūrbhuvassuvarom ||

॥ om śāntiḥ śāntiḥ śāntiḥ ॥